

From: [Hilty, Michael](#)
To: "suer.15@osu.edu"; [Porfeli, Erik](#)
Cc: [Dugdale, Tom](#); [Bitters, Todd](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)
Subject: New First-year Seminar: Making Matters
Date: Tuesday, April 1, 2025 10:58:00 AM
Attachments: [image001.png](#)
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Good morning Alexandra,

On Tuesday, March 18th, the Arts and Humanities 1 Subcommittee of the ASC Curriculum Committee reviewed your new First-year Seminar request for Making Matters.

I am pleased to report that the Subcommittee unanimously approved the request. They asked that I pass along the following comment and recommendation:

- **Comment:** The Subcommittee appreciates the instructor being mindful of additional costs to students and encourages them to continue to seek out external funding for supplies as appropriate.
- **Recommendation:** The Subcommittee recommends updating the follow syllabus elements. Any statements may be found on the [ASC Curriculum and Assessment Services website](#).
 - Page 3: Update the Mental Health statement
 - Page 4: Update the Student Life – Disability Services statement
 - Page 6: Update the Diversity Statement

I have cc'd to this email Todd Bitters, Director of the First-year Seminar program. Todd will be in touch regarding all practical applications with teaching the seminar in the upcoming autumn semester.

Should you have any questions, please do not hesitate to reach out to me or Tom Dugdale, faculty Chair of the Arts and Humanities 1 Subcommittee.

Congratulations on your new seminar!

All my best,
Michael



THE OHIO STATE UNIVERSITY

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

BLACK LIVES MATTER

STOP AAPI HATE

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.